

**SOUTHEAST COMMUNITY COLLEGE  
BOARD OF GOVERNORS**

**Tuesday, June 18, 2019**

**301 South 68 Street Place, Room 303/304  
Lincoln, Nebraska**

**REGULAR MEETING AGENDA – 3:00 P.M.**

- |   |           |
|---|-----------|
| 1. Meeting Called to Order  | 3:00 p.m. |
| 2. Roll Call  | 3:03      |
| 3. Public Meeting Law Compliance Statement  | 3:06      |
| 4. Consent Agenda   | 3:08      |
| a. Action Item - Review Agenda; Move Action Items to Regular Agenda and/or Approve Consent Agenda Items |           |
| 1) Approval of Agenda as Presented or Amended   |           |
| 2) Approval of Minutes of May 21, 2019, Regular Board Meeting   |           |
| 3) Approval and Ratification of Bills and Claims  |           |
| 4) Approval of Personnel Changes for College Administrative and Support Personnel                       |           |
| 5) Approval of Hiring and/or Resignations of Instructional Staff  |           |
| 6) Approval of Bid to Remodel Beatrice Bookstore  |           |
| 7) Approval of Bid to Remodel the Entry Space at the ESQ  |           |
| 8) Administrators' Organizational Chart for 2019-20   |           |
| 5. Financial Report   | 3:11      |
| 6. Board Member Reports   | 3:20      |
| 7. Board Team Reports   | 3:25      |
| 8. President's Report   | 3:35      |
| 9. Faculty Association Report   | 3:50      |
| 10. Student Activities Report   | 3:55      |
| 11. Public Comment  | 4:00      |
| 12. Administrative Presentation/Board Review  |           |
| a. Presentation on Conversion to New Course Management System   | 4:05      |
| b. 2019-20 Preliminary Budget: General Guidance   | 4:15      |
| BREAK   |           |
| c. EXECUTIVE SESSION  |           |
| <b>13. DISCUSS, CONSIDER AND TAKE ALL NECESSARY ACTION WITH REGARD TO:</b>                              |           |
| a. 2019-20 Preliminary Budget: General Guidance   | 4:35      |
| b. 2019-20 Employee Classification System   | 4:40      |
| c. 2019-20 Salary List  | 4:45      |
| d. Professional Association Contract  | 4:50      |

- |  |      |
|--|------|
| e. President's Contract                                      | 4:55 |
| f. Supplemental Room and Board Rates                         | 5:05 |
| 14. Legal Counsel Report (Executive/closed session possible) | 5:10 |
| 15. Time and Place for July Meeting                          | 5:12 |
| 16. Good of the Order and Public Comment                     | 5:14 |
| 17. Adjournment  | 5:16 |

The Southeast Community College (SCC) Board of Governors reserves the right and is empowered to discuss, consider and take action on (a) any item listed on the Agenda, and (b) at any time during the meeting, irrespective of the time or order listed. In addition, the Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The SCC Board of Governors releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the President.